



Manufactured Housing Association for Regulatory Reform

1331 Pennsylvania Avenue, NW • Suite 512 • Washington, DC 20004 • 202-783-4087 • Fax 202-783-4075 • mharrdg@aol.com

FEBRUARY 5, 2014

TO: MHARR MANUFACTURERS

FROM: DANNY GHORBANI



RE: NOTICE OF MEMBERSHIP MEETING IN CONJUNCTION
WITH THE TUNICA SHOW- - HOTEL AND SHOW
REGISTRATION FORMS (TIME SENSITIVE)

This is to confirm that the Association's 2014 membership meeting has been scheduled on Thursday March 27, 2014 in conjunction with the South Central Manufactured Housing show (March 26-28, 2014) in Tunica, Mississippi.

Attached, for your convenience, is an invitational packet of information from the show management which includes the information for your hotel reservation as well as your pre-registration form to attend the show as "SPECIAL GUEST." A block of rooms, at discounted rates, has been set aside at the show's headquarters hotel for MHARR participants. We encourage you to make your hotel reservation (via internet or phone) at your earliest convenience, and send in your pre-registration form for your "SPECIAL GUEST" badge by no later than February 28, 2014.

MHARR's membership meeting will be held on the second day of the show Thursday March 27, 2014. The meeting will begin at 8:00 a.m. and will be completed by no later than 10:00 a.m. We shall soon furnish you with another packet of information which will include the meeting agenda and other pertinent information. In the meantime, however, please take care of both your hotel reservation and your pre-registration (attached) ASAP, as it will be quite difficult to find hotel rooms for this important industry event closer to the show date.

We look forward to your participation at the MHARR meeting and the South Central Tunica show.

cc: Mr. Dennis Hill, Show Coordinator

Attachments



TO: M.H.A.R.R. MANUFACTURERS

FROM: DENNIS J. HILL, SHOW COORDINATOR

RE: M.H.A.R.R. MEETING IN CONJUNCTION WITH THE TUNICA SHOW

WE WANTED TO TAKE THIS OPPORTUNITY TO WELCOME YOU TO THIS YEAR'S TUNICA MANUFACTURED HOUSING SHOW. WE ARE VERY PLEASED THAT YOU WILL BE WITH US THIS YEAR. WE HAVE ENCLOSED A REGISTRATION FORM FOR YOUR CONVENIENCE. **PRE-REGISTRATION DEADLINE IS FEBUARY 28, 2014.** COMPLIMENTARY REGISTRATION IS EXTENDED TO THE PRIMARY M.H.A.R.R. MEMBER ONLY. ADDITIONAL PERSONNEL FROM THE SAME COMPANY WOULD BE REQUIRED TO FILL OUT THE NON-EXHIBITOR REGISTRATION FORM AND PAY THE APPROPRIATE CHARGES.

HARRAH'S HOTEL RESERVATIONS: Discounted rates are being offered at the headquarters hotel, Harrah's (Veranda). A website has been established especially for the South Central Manufactured Housing Show...

<http://www.totalrewards.com/hotel-reservations?propCode=GTU&groupCode=S03SCM4>

Or you can call 1-866-635-7095 and mention the group code: **S03SCM4**

Veranda Hotel...

\$64.00 Sunday - Thursday / \$111.00 Friday & Saturday

WE LOOK FORWARD TO SEEING YOU AT THE 2014 TUNICA MANUFACTURED HOUSING SHOW. ANYTHING WE CAN DO TO PERSONALLY ASSIST YOU, PLEASE CALL US AT (770)587-3350.

BEST PERSONAL REGARDS

GUEST REGISTRATION FORM

TUNICA MANUFACTURED HOUSING SHOW

MARCH 26 - 28, 2014

In order to register for the Tunica Show, please complete the information requested below. Fold and return to: **Dennis Hill, Show Ways Unltd., 800 Old Roswell Lakes Pkwy., #140, Roswell, GA 30076.**
ALL PRE-REGISTRATION FORMS MUST BE RECEIVED AT THIS ADDRESS BY: FEBRUARY 28, 2014.

SPECIAL GUEST (SG)

Company Name (PLEASE PRINT) _____

Attendee Name (Primary Registrant to Receive Badges) _____

Attendee Name _____

Attendee Name _____

Attendee Name _____

Attendee Name _____

Attendee Name _____

Mailing Address (complete mailing address must be filled out or registration will not be processed) _____

City _____

State _____

Zip Code _____

() _____

Area Code Phone Number _____

EMAIL: _____

**If you want to register on line
WEB LINK:**

<http://www.prereg.net/2014/tmfs>

1. Did you attend the 2013 Tunica Show?

- _____ 1. Yes
_____ 2. No

2. Do you attend the Tunica Show? (Check One)

- _____ 1. Annually
_____ 2. Once every two years
_____ 3. Once every three years
_____ 4. Do not plan to attend again

3. Which single show do you think of as most primary to your business? (Check One)

- _____ 1. Tunica Show
_____ 2. Louisville Show
_____ 3. Other _____

**BADGES WILL BE MAILED TO YOU (after March 3rd) IF REGISTRATION FORMS
ARE RECEIVED BY THE MARCH 3rd DEADLINE**

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS!